

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office MAR 16 1979

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAR 16 1979 under 37039

The applicant Courtney C. Fuhriman (50 percent) and Michael R. Webster (C.C.F.) (50 percent) (M.R.W.)
5159 Jodi Court P.O. Box 5851, of Las Vegas,
Street and No. or P.O. Box No. City or Town
Nevada 89120 / 89102, hereby make 1 application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) Applicants are un-recorded partners and wish to make application with each having 50 percent interest.
Courtney C. Fuhriman (50%) Michael R. Webster (50%)

1. The source of the proposed appropriation is underground
Name of stream, lake or other source.

2. The amount of water applied for is 0.011 cfs second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet N/A acre-feet

3. The water to be used for Domestic - Residential
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) N/A

(b) Stockwater (state number and kinds of animals to be watered) N/A

(c) Other use (describe fully under "No. 12. Remarks") Domestic - Residential

(d) Power:

(1) Horsepower developed N/A

(2) Point of return of water to stream N/A

5. The water is to be diverted from its source at the following point: within the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of section 33 Township 19 South, Range 60 East, MDB&M., Clark County,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
Nevada or at a point from which the corner of the S $\frac{1}{4}$ of said section 33
it should be stated. bears N 29 47' 52"E 1012.14 feet.

6. Place of use Lots 1, 2, 3, 4 being a portion of the S $\frac{1}{4}$, W $\frac{1}{4}$, N $\frac{1}{4}$, SW $\frac{1}{4}$, SE $\frac{1}{4}$
Describe by legal subdivision, if on unsurveyed land it should be so stated.
of Section 33, Township 19 South, Range 60 East, MDB&M., Clark County,
Nevada. Containing a total of 2.24 acres (each plot having 0.56 acres)

7. Use will begin about 1 January and end about 31 December, of each year.
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Construction of a domestic hydro-
pneumatic pressure system where the water is conveyed through four
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

(4) - 1 inch pipes directly to domestic usage at each residential lots

9. Estimated cost of works.....\$15,000
10. Estimated time required to construct works.....14 working days
11. Estimated time required to complete the application to beneficial use.....2 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

- Domestic - Residential Usage
- Four (4) lots each 0.56 acres in area
- Single family dwellings
- 657,000 Gal/Year maximum per lot
- Total accumulated consumptive use - 2,628,000 Gal/Year maximum.

Applicant s/ Courtney C. Fuhriman (50 percent owner)
s/ Courtney C. Fuhriman
s/ Michael R. Webster By s/ Carl P. Malone
Michael R. Webster, (50 percent owner) Carl P. Malone, P.E.
Compared lp/dh State Water Right Surveyor No. 505
4369 Jodi Avenue
Las Vegas, Nevada 89120
OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... IN TESTIMONY WHEREOF, I.....
Completion of work filed..... State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed..... my office, this.....day of.....
Cultural map filed.....
Certificate No.....Issued..... A.D. 19.....
Recorded.....Bk.....Page.....

218 (Rev.) WITHDRAWN BY APPLICANT AUG 29 1979 William J. Yecoman STATE ENGINEER